

Best Available Copy

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|---|----------|------|------------------------|------|------------------------|------------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|
| CLAIMS ONLY | | | | | | SERIAL NO. 09912383 | FILING DATE 07-26-01 | | | | | |
| | | | | | | CLAIMS | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * IND. | * DEP. | * IND. | * DEP. | * IND. | * DEP. |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | |
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| 4 | | 1 | | | | | | | | | | |
| 5 | | 1 | | | | | | | | | | |
| 6 | | 1 | | | | | | | | | | |
| 7 | | 1 | | | | | | | | | | |
| 8 | | 1 | | | | | | | | | | |
| 9 | | 1 | | | | | | | | | | |
| 10 | | 1 | | | | | | | | | | |
| 11 | | 1 | | | | | | | | | | |
| 12 | | 1 | | | | | | | | | | |
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| TOTAL IND. | 62 | | | | | | | | | | | |
| TOTAL DEP. | 11 | | | | | | | | | | | |
| TOTAL CLAIMS | 13 | | | | | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | | | | |